

Carrick Sportsmen's Club News

Post Office Box 350, South Park, PA 15129-0350

Phone 724-348-7941

July - August 2026



BIRTHDAY AMERICA

July Meetings

Membership - July 7 - 7 p.m.

Directors - July 21 - 7 p.m.

Work Party - July 18 - 9 a.m.

August Meetings

Membership - Aug. 4 - 7 p.m.

Directors - Aug. 18 - 7 p.m.

Work Party - Aug. 15 - 9 a.m.

September Meetings

Membership - Sept. 1 - 7 p.m.

Directors - Sept. 15 - 7 p.m.

Work Party - Sept. 19 - 9 a.m.

Lottery Calendars

The Lottery Calendars for the July - October 2026 lottery fundraiser are available for pick-up. Club Treasurer Roni Plappert, with the help of a few other members, mixed up, regrouped them randomly, and placed them in large manila envelopes in groups of 5 or 10 along with a white return envelope. The directors again urge everyone to sell as many Lottery Calendars as you can because this is **THE Major Fundraiser** for the club. We are striving to sell all of the tickets this time.



★ **Your Lottery Number** - Each calendar contains a 3-digit number valid for the PA Evening 3-Digit Lottery drawing. One ticket gives the buyer a chance to win every single day from July through October!

★ **Cost** - *The calendars are only \$10 each.*

★ **Pick Them Up** - Calendars can be picked up at the Club at Membership meetings, Directors' meetings, or during any scheduled club activities, including: • Monday Night Pistol Shoots • Thursday Night MPRL Shoots, and • Sunday Afternoon Trap Shoots

★ **Stub Return Deadline** - All stubs **MUST** be returned before July 1.

★ **Eligibility Rule** - Winning calendar payments are **not retroactive**. Prize eligibility officially begins on the exact date the stubs are turned in.

★ **Verification** - To be valid for payment, tickets must be turned in at the Club, or the sale must be verified by **June 30**.

★ **Can't make it to the club before the deadline?** - If you have sold tickets but cannot return the stubs physically by June 30, you must verify the sale using one of the following two methods:

1. Phone: Call the Club message line at **724-348-7941** and leave your name, stating that envelope number "X" or specific tickets "a, b, and c" were sold.

2. e-mail: Send an e-mail to any of the Club Directors listing your envelope number and the specific tickets sold.

All of the Director's e-mails are listed at the end of this newsletter. Either message will trigger eligibility on the sold tickets.

Hoagie Sale

Deadline for Orders is June 28!

See Page 3 for the Order Form!

The Club is once again selling hoagies from Glad's Deli "Home of the 6-Meat Hoagie" in Glassport (<https://gladsdelipgh.com>). We sold these hoagies about a year ago and the sale went real well. Glad's makes a great hoagie and they were delivered as promised.

The hoagies are about a foot long and there are several options and prices:



- Ham and Cheese - \$13
- Turkey and Cheese - \$13
- 3-meat Italian (Ham, Capicola, Salami) - \$13
- 6-meat Italian (Ham, Capicola, Salami, Sandwich Pepperoni, Mortadella, Prosciutto, and Choice of Cheese, Provolone, or American Cheese) - \$17

All hoagies include choice of cheese, lettuce, tomato, and onion.

★ **To Order** - Just complete the order form (Page 3) and drop it off (along with payment) at the Club by Sunday, June 28.

★ **Pick Up** - Pick up your hoagies at our July membership meeting on Tuesday, July 7!

Indoor Pistol Coaching

Wednesday July 15 and August 19

A group of members will meet on Wednesday, July 15, and Wednesday, August 19 at 7:00 pm to practice fundamental pistol skills through beginner drills. It will focus on building accuracy with close-up targets, improving safety habits, building good fundamental shooting skills, and gaining shooter confidence.

★ **Cost** - Free for all members.

★ **What to Bring** - Your own firearm, ECI, eye and ear protection, and 50 rounds of ammunition.

★ **What to Wear** - Closed shoes, a hat for protection while on the range and no low cut shirts/blouses.

★ **Questions** - e-mail to carricksportsmenclub@gmail.com

**GLADS
DELI**

“HOME OF THE 6 MEAT PHOAGIE”

614 Monongahela Ave • Glassport, PA
412-896-1357

Club Member Phone Number _____

Orders and Money due by Sunday June 28. Pickup at the Club Tuesday July 7

Cash Preferred & Checks payable to Carrick Sportsmen's Club

[illegible]

TOTAL OF EACH

$$X_{\$13} = \underline{\hspace{2cm}}$$
$$X \$13 = \underline{\hspace{2cm}}$$
$$X\$13 = \underline{\hspace{2cm}}$$

X\$17 = _____

GUN CLEANING CLASS

Tuesday, July 14 from 7:00 p.m. to 8:30 p.m.

The Club is hosting a free hands-on pistol cleaning class for members and guests. This is a great opportunity to learn and practice maintenance and care for your firearms. This is a class.

★ Topics to be Covered ★

- Handgun Disassembly and Assembly
- Proper Inspection
- Cleaning, lubrication, and storage

★ What to Bring ★

- Your UNLOADED handgun (no ammunition)
 - Specialized tools for disassembly (wrenches, screwdrivers, etc.)
 - Your owner's manual (if you have it)
 - A cleaning mat or old towel
 - Your cleaning supplies (cloths, fluids, brushes, etc.)
- (We will have supplies on hand if you don't have them.)

★ Register by July 7 ★

Call 412-559-5738 and leave a voicemail with your name and membership number, or e-mail us at carricksportsmenclub@gmail.com with your name and membership number.

★ Cost ★

- Free to Members.
 - Guests - \$10 each.
- (Cash or check payable to Carrick Sportsmen's Club is accepted.)

Open Range Hours

The Club will have Open Range Hours on the outdoor Pistol Range on
August 5 from 6:30 pm until 8:30 pm.

★ **Who Can Participate** - All members of all membership classes are welcome as a Rangemaster will be present. You can just head to the range where you will sign into the log book, hang your targets, and shoot.

★ **What to Bring** - Your own firearm, ammunition, ECI, eye and ear protection.

★ **Program** - There is no program involved, just open hours for you to take advantage of the range.

★ **Questions/Suggestions** - If you have any questions or need to schedule a different time to use the ranges, please send an e-mail to carricksportsmenclub@gmail.com and we will try to find a rangemaster to assist you.

Scheduled Shoots

- Monday Night Recreational Pistol Shoot -
Indoor Range - Monday at 6:00 pm -
- Metropolitan Police Revolver League -
Outdoor Range - Thursday at 6:30 pm

- CSC Rifle Team - Indoor Range -
On Haitus
- Open Trap Shooting - Sundays (Twice a month)
from 1:00 pm to 4:00 pm

Changes to Trap Shooting Program

Because of low participation, we are changing our Trap program days. We are canceling the Wednesday evening trap shoot and reducing the Sunday shoots to twice a month - the second and fourth Sunday of each month. The schedule for the remainder of 2026 is:

- | | | |
|------------------------------------|---|--|
| • JUNE
June 28 | • AUGUST
August 9 & August 23 | • OCTOBER
October 11 & October 25 |
| • JULY
July 12 & July 26 | • SEPTEMBER
September 13 & September 27 | • NOVEMBER
November 8 & November 22 |
| | | • DECEMBER
December 13 & December 27 |

If participation picks up, we will certainly consider additional dates. If you have any questions or concerns, please contact Chris Warden at warden7@me.com.

RANGEMASTER WAITING LIST

The Process

The names of members who wish to become rangemasters are on a waiting list; new members who express such a desire are added to the bottom of the list and move up as new rangemasters are approved. As rangemaster openings become available, a Rangemaster Orientation Class is offered to members in the order in which they appear on the list.

They are contacted either by phone or e-mail of the class and the opportunity to become a rangemaster. Attempts to contact members for the class have been going unacknowledged and there is no way to tell if a particular member is still interested in becoming a rangemaster or not.

Contacted members who do not respond will be moved to the bottom of the waiting list.

However, if there is some reason you can not make the class, and you let us know, your name will not be moved. It is just not fair to hold a spot on the list if you are not courteous enough to let us know if you're still interested.

The Problem

We are trying to organize another Rangemaster Class. Over 2 weeks ago, fifteen (15) invitations to the class were sent out, via e-mail, to members on the Rangemaster Waiting list notifying them of the pending new class. So far, no one has replied to the invitation.

For those of you who are on the Rangemaster Waiting list, please check your junk e-mail folder and respond. If we do not hear from you soon, you will be dropped to the bottom of the list.

Please contact Steve Perry at 412-779-3409 or e-mail him at sdperry48@hotmail.com if you have been contacted for a class and have not responded.

All Ranges Are Open and Operational

Regular Shoots

Junior Shotgun Program

The Jr. Shotgun Program began on Wednesday, June 3. They shot each Wednesday in June. This program was open to anyone age 12 and up that would like to learn to shoot trap in a safe, controlled environment with experienced instructors.

The Club provided the use of a shotgun and the necessary eye and ear protection; the shooters provided their own ammunition.

The program ended on June 24 and the Club will be offering the program again next summer, so if you would be interested in participating in this program, please contact either Chris Warden at warden7@me.com or Glenn Woods at gwoods1306@outlook.com.

Junior Rifle Program

The Junior Rifle Program will begin in October.

The Junior Rifle Program is for shooters up to 80 (or older).. There are two parts to the Junior Rifle program - an introductory, one-day session which should be held in late October (usually on a Sunday)- where participants learn rifle safety and shooting techniques including handling, maintenance, target acquisition, and shooting. The cost for this portion of the program is \$50 per shooter and includes use of the rifle, eye and ear protection, and all ammunition. The cost may be adjusted depending on the cost of ammunition, targets, etc.

Following the introductory session is the practice portion of the program which runs to the end of March . This give the participants the opportunity to practice and develop the skills they acquired in the introductory session. They shoot every Wednesday from 7:00 p.m. to 9:00 p.m.

The cost of the practice session is \$50 per shooter and, like the introductory session, includes use of the rifle, eye and ear protection, and all ammunition. The cost may be adjusted depending on the cost of ammunition, targets, etc.

Note - shooters have to complete the introductory session to participate in the practice session.

If you are interested in joining this program in October please contact either Chris Warden at warden7@me.com or Glenn Woods at gwoods1306@outlook.com.

Trap Shooting

Trap Shoots are held on the second and fourth Sunday of the month from 1:00 pm to 4:00 pm These shoots are open to all members and their guests.

The cost is \$5.00 per line and shotgun shells are \$10.00 per box (You can use your own shells, but the shot size can be no larger than 7-1/2. (A larger number denotes a smaller shot size.)

If you would like to try the sport of trap shooting but do not have the necessary equipment, the Club will supply needed equipment at no addition charge (except for shotgun shells) and Chris Warden will instruct individuals on how to shoot trap.

For questions on the Club's open trap shooting, please contact Chris Warden at warden7@me.com.

Monday Night Recreational Pistol League

• Bowling Pin Shoot

The Monday Night Recreational Pistol League is shooting bowling pins on the last Monday of the month on the 25-yard outdoor range.

The course of fire is 5 relays per line with 5 shots per relay for a total of 25 rounds per line. There are two shooters on the line at a time, The goal is to shoot the suspended bowling pins and make them swing on the target holder. This is a shoot for center fire pistols.

To participate in the shoot, just show up at 6:00 pm; the shoot will start no later then 6:30 pm. The cost is \$2 per line; half of the fee goes to the club and half goes to the top shooter for that line.

In the event of rain the group will move to the indoor range and shoot metal silhouettes,

For more information, please contact Steve Perry at sd-perry48@hotmail.com.

• Recreational Pistol League Starts on September 14

The Recreational Pistol League will be starting their regular 20-week season on Monday, September 14 at 7:00 p.m. on the indoor range. They shoot for 10 weeks and then take a break at the Christmas - New Year holiday. They resume in early January for another 10-week period and enjoy a "banquet" at the end of the season. After their 20-week season ends (some time in March) the league will swing over to shooting metal silhouettes on the indoor range, and perhaps a few nights of shooting bowling pins on the outdoor range.

The league is loosely organized into teams which compete against each other over the season for bragging rights.

The course of fire includes 5 segments - all on regulation NRA targets. The first segment is two lines of slow fire (each at 5 shots in 2 minutes); the second segment is two lines of

Regular Shoots

timed-fire (each at 5 shots in 20 seconds); the next phase is two lines of rapid fire (each at 5 shots in 10 seconds). Segment 4 is 5 shots, change magazine, 5 more shots, all in 45 seconds; and segment 5 is 5 shots, change magazines, 5 more shots all in 60 seconds - one-handed. You will need your favorite firearm, 50 rounds of ammunition (remember - on the indoor range, ammunition must have a muzzle velocity of under 1200 feet per second), and eye and ear protection. Because of the time considerations and the cost of ammunition, a .22 caliber semi-automatic pistol is recommended. However, those with revolvers and speed loaders should have enough time to complete the course of fire.

The cost for the 20-week season is \$30 for members and \$40 for non-members. Shooters that can't commit to the entire 20-week season can pay on a per-night basis; \$3 per night for members and \$4 per night for non-members. For questions or to sign up for the Monday Night League, please contact Steve Perry at sdperry48@hotmail.com.

Metro Police Revolver League (MPRL)

The MPRL team started their outdoor season in mid-May and is scheduled for 14 matches, ending in mid-August. They compete against teams from other clubs in

the area, with each team shooting at their home club; and submitting scores are submitted to, and tallied by, the league scorekeeper (Jan Joos).

They shoot both .22 and center fire pistols for the League, but you can shoot either or both courses of fire.

Over the last few months the team enlisted three new shooters and is at "full strength" now, but they could always use new shooters! They are asking anyone who is interested to come out and give it a try. You'll get a feel for the shooting regime and meet the team. You can shoot with the team but your scores will not count until you actually join the team. Please consider joining the MPRL team. If you decide to join the team there will be a League fee of \$15 per gun. All you have to do is show up and they will indoctrinate you into "Bullseye Shooting." They start at 6:30 pm.

At the end of the season, the league gives out several team and individual awards (dependent on the treasurer's assessment of finances). These include High Season Average, High Expert, High Sharpshooter, High Marksman, High Tyro, and High Score.

For more information, please contact Reno Baum via e-mail at crossroadssnappy97@gmail.com.

REMINDER

New Emergency Gate Opener

The Club has installed a new Emergency Gate Opening Push Button next to the AED on the back wall in the Clubhouse. It is located between the AED and the chalk board. Any time there is an emergency where first responders have been called, this button will open the main gate to allow access for their vehicles. It is recommended that the button be used as soon as an emergency is identified and first responders have been summoned. **Please Note - this button does NOT call the first responders but merely opens the gate so that they can gain access to the club grounds. You must call the necessary first responders by phone.** The Emergency numbers will be placed at the AED and the Gate Emergency Button for easy access.



Legislative Information

From The PENNSYLVANIA FIREARMS ASSOCIATION

HB 2244 passed out of the Pennsylvania House Judiciary Committee this week (mid June). The vote was 14-12. Every Republican on the committee voted NO.

Rock-solid Second Amendment defenders like Stephanie Borowicz, Charity Krupa, and Republican Chairman Rob Kauffman did an excellent job standing up for gun owners and exposing this bill for what it is.

Even though the bill did not make it to the floor this week, don't think this fight is over - far from it. This is the Democrat's strategy. Let the pressure subside, and then try to slip it in at the last second. **That means HB 2244 could very likely come up for a vote next week.** That means your State Representative needs to hear from you right now.

If you took action when HB 2244 was in committee, thank you. You helped make sure committee members heard from Pennsylvania gun owners before they voted.

But now the fight has moved to the House floor.

So even if you already emailed the Judiciary Committee, I need you to take action again. **Right away.**

This link has been updated so you can now contact your own State Representative and tell them to vote NO on HB 2244. (https://www.pennsylvaniafirearmsassociation.org/action/hb2244_em/)

And make no mistake. **HB 2244 is not about stopping criminals.** It is a deadly gun lockup bill.

It tells law-abiding gun owners that Harrisburg politicians know better than you do when it comes to keeping a firearm ready to defend your home, your spouse, your children, and your own life. That kind of law can get innocent people killed.

Picture a mother home alone with her children in the middle of the night. Glass breaks. Someone is coming through the door. Her kids are screaming. But because of some politician's deadly lockup mandate, now she is fumbling with a safe, a lock, a key, or a code while the criminal is already inside her home. **That is not safety. That is pro-criminal public policy.**

The people who obey HB 2244 are the people who already obey the law. The burglars, predators, and violent criminals are not going to care one bit about Harrisburg's gun lockup law. But good people will be the ones trapped by it.

Good people will be the ones second-guessing themselves. Good people will be the ones left scrambling when seconds matter most. That is why your State Representative must hear from you before this bill hits the House floor.

Email Your State Rep Now

PFA has updated the action page (see link above) so your message now goes to your State Representative.

Please take action now and tell your State Representative to vote NO on HB 2244 when it comes to the House floor this week. The anti-gun crowd is going to keep calling this "safe storage." But Pennsylvania gun owners know better.

A gun locked away when your family is under attack may as well be on the moon.

The politicians pushing HB 2244 need to hear that loud and clear. [Tell Your State Rep to Vote NO](#)

Thank you again for taking action in committee.

Now let's make sure every State Representative in Harrisburg hears from gun owners before this bill hits the House floor.

Rob Knisley

Political Director

Pennsylvania Firearms Association

Membership

As of June 16, the Club had 262 senior members, 14 junior members, and 24 associate members for a total of 300 members.

Membership applications are currently being accepted; however, new members will have limited access to the club ranges.

New Members

- **June - There were NO New Members added to the Club in June.**

Concealed Carry Permit Renewals

The Allegheny County Sheriff's Office is offering the opportunity to easily obtain or renew your concealed carry permit at satellite locations throughout the County through the end of the year. Please be mindful of your permit expiration date. They are valid for five years but that time can expire and you might not be aware of it. Please check your permit expiration date. If yours is close to expiring, you can visit one of the following locations at the dates listed:

- **Saturday, July 11 - Glassport**, 12 Monongahela Avenue from 9:00 a.m. to 3:00 p.m.
- **Saturday, October 24 - Elizabeth Township**, 6001 Smithfield Street, from 9:00 a.m. to 3:00 p.m.
- **Saturday, November 21 - South Park**, 2575 Brownsville Road.

You will need a completed application (available on line at <https://sheriffalleghenycounty.com/wp-content/uploads/2024/08/LTC-Application-2024.pdf>) and the \$20 fee.

FOAC Concealed Carry Seminar Coming

Saturday, October 3, from 9:00 a.m. to 12:20 p.m.

Everyone is invited to hear our expert featured speaker FOAC-ILLEA President Jim Stoker at this FREE seminar to learn the facts and have your questions answered about Pennsylvania's concealed carry laws, the Castle Doctrine, and other valuable information regarding firearms safety and state gun laws.

Article 1, Section 21 of the Pennsylvania Constitution clearly states that "the right of the citizens to bear arms in defense of themselves and the state shall not be questioned."

This no-cost seminar offers the dual opportunity for firearm owners to expand their knowledge of existing gun laws and to get their most important questions answered about freely, safely and responsibly exercising your God-given right to keep and bear arms.

This seminar is sponsored by Rep. Andrew Kuzma and Carrick Sportsmen's Club. Open at no cost to all members and their guests.

SEATING IS LIMITED! Register by e-mailing the Club at sdperry48@hotmail.com.

Hunter Safety Class

The Club was unable to schedule a Hunter Safety Class for the Spring because of changes in the local PA Game Commission. We are trying to schedule one for the Fall; when we have a firm date, we will notify everyone. When the class is scheduled, registration will be done on the Game Commission website.

Like Us on Facebook



The Directors ask everyone who is on Facebook to look up the page and "Like" it. It is at

<https://www.facebook.com/carricksportsmensclub/>

WORK PARTIES

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (Club volunteers) are a critical part of the Club's operation. Without maintaining and improving things around the Club, members would find it more and more difficult to use the Club's facilities. The Directors ask everyone who can to participate in these work parties. You don't have to be here all day, any time you can give to this effort is greatly appreciated and highly valued by the Club. No special skills are required; there is always a lot of maintenance required just on the grounds in the form of trimming, cutting grass, and general clean-up. The May work party was scheduled for May 16 from 9:00 am to 4:30 pm. The July work party is scheduled for July 18. Please come out and help maintain the club. Lunch will be provided.

May Work Party

There were 8 members who attended the May 16 work party.

They were: Joe DeBranski, Michael Fiorito, Scott Karmen, Rob Low, Jane McCaslin, Sam McCaslin, Jeff Mihoces, and Glenn Woods. They installed a chain link fence at the main gate, replaced the backstop on the indoor range, and general grounds keeping.

June Work Party

There were 7 members who attended the June 20 work party.

They were: Reno Baum, Joe DeBranski, Michael Fiorito, Scott Karmen, Ron Low, Jeff Mihoces, and Ray Schuerger. They painted the exterior of the clubhouse building, cleaned up downed trees (cut them up), and general grounds keeping.

Ooh! ME!...ME!...ME!...

**VOLUNTEERS
NEEDED!**



REMINDER

Club Calendar Is on the Website

Secretary John Papinchak has been maintaining a Google Calendar on our website at <http://carricksportsmen.org/>. It can be found under the Events tab. The calendar is constantly updated to keep members aware of events as they come up. Check it frequently to be to stay up to date on events that might interest you.

SELL IT FAST

IN THE CLASSIFIEDS!

YOUR CLASSIFIED AD COULD BE
HERE IN THE NEXT ISSUE!!!

Simply e-mail it to

parknews@comcast.net

Before AUGUST 15!

Having Access FOB Trouble?

*If you have trouble with your access
FOB, call Rob Low at 412-651-6642
or send an e-mail to
rmlow@verizon.net*

REMINDER

The Guest Fee is \$5.00.

When you bring a guest to shoot, please
remember that the guest fee is now
\$5.00 per guest.

CPR and AED Information

We are sharing information that may help you to one day save a life. Please review these free resources on CPR and AED use, as well as Stop the Bleed.

<https://www.aedcpr.com/cpr-aed-certification-training/> <https://www.stopthebleed.org/>

We hope that this will be informative to you, and that you never need to use this information. However, it is better to be informed, educated, and prepared than not.



Officers and Directors - 2026

OFFICERS

Pres. - Scott Karman - KarmanContracting@yahoo.com

VP - Glen Woods - gwoods1306@outlook.com

Secretary - John Papinchak - j.r.papinchak@gmail.com

Treas. - Roni Plappert - plappert18@verizon.net

Membership - Rob Low- rmlow@verizon.net

DIRECTORS

Reno Baum - crossroadssnappy97@gmail.com

Steve Boehm - stephenboehm63@gmail.com

Michael Fiorito - michaelafiorito@gmail.com

Steve Perry - sdperry48@hotmail.com

Wayne Perry - parknews@comcast.net

Charles Rozzo - crozzo@redlinett.com

Chris Warden - warden7@me.com

Mike Gajski (Alternate)- gajski449@gmail.com

Board of Directors Term Expires (Jan)

Reno Baum	2029
Stephen Boehm	2027
Michael Fiorito	2028
Scott Karman	2028
Robert Low	2029
John Papinchak	2027
Roni Plappert	2028

Steve Perry	2027
Wayne Perry	2029
Chuck Rozzo	2029
Christopher Warden	2029
Glenn Woods	2027
Michael Gajski	2027 (Alternate)

Newsletter e-mail: parknews@comcast.net **Web Page:** www.carricksportsmen.org

Club e-mail: CarrickSportsmenClub@gmail.com